

The first speech of the general leader of Hay'at Tahreer Al-Sham

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Translated by Bilad Al Sham media

In the name of Allah the most merciful. All praise is due to Allah the lord of the universe and peace and blessings be upon the Prophet and his companions and family. To proceed.

Our people in the Sham (Levant) of Jihad and Ribat, our steadfast, free and proud people, our Islamic Ummah (nation) - I greet you, Assalamu Aleikum warahmatullah wabarakatuh

I speak to you today and we are at the gates of the seventh year of our blessed Syrian revolution. We went through several stations during these years. Our revolution began from the mosques and our people embraced it and took it on board. That, after what their hearts and minds sensed; demanding freedom and ending the reign of this criminal regime. Then we took up the war against the regime's strongholds and security branches. And it was nothing but a short span for the forces of truth against falsehood until they managed to extend their grip to cities and rural areas. We began this revolution by seeking assistance from Allah the All-Strong, the All-Mighty. So we proclaimed: O' Allah, we have no one besides you [to aid us]. And we signed the covenant as: Death before humiliation.

We paved the road with our blood and we maintained it with our patience and by gracing our calamities. And you our people were best of support and assistance after Allah.

And you were a beacon for the avengers [mujahideen] with your steadfastness. And you made it clear that you are indeed you carry the struggle rightly and that your faith in the promises of Allah proved truthful.

And it is not hidden from anyone the dangerous turn which the revolution is taking today and the magnitude of the challenges and hardships that face us from all levels. Both in civil, political and military fronts. And a number of the students of knowledge and leaders sought after a solution to defend the capacities of the revolution and the lands which was freed through the blood of thousands of martyrs. And so the Hay'at Tahreer Al-Sham was a step towards uniting and unifying the arena as an example of the hope which sprouts from pain and the rays of light which creep during utter darkness.

Hay'at Tahreer Al-Sham is an independent entity not representing any branches of former factions. Rather its a merging initiative in which the factions within have dissolved and diffused. So it is a new stage in the stages of this revolution. A stage of serious disciplined hard work and a continuous and diligent struggle. Hay'at Tahreer Al-Sham seeks to unify the Syrian arena under a united entity and unified command which leads the political and military work of the Syrian revolution in that which will secure its objectives in overthrowing this criminal regime. And the Hay'at Tahreer Al-Sham seeks to liberate all the areas of Syria and protect its unity and upon the Muslim identity of its people.

And we give tranquilizing news to our people that we will start off the work of this new entity by resuming the military work against the regime. And we will attack its barracks and positions and we will lead a battle of liberation and restore its original path with a strong victory which will heal the breasts of the believers by the permission of Allah. And we say to our steadfast people who are besieged: have good hope in Allah and glad tidings because indeed your sons are marching towards you with great pace. Because their strength has today gathered under the heart of one man convinced in the promise of Allah and his victory seeking towards that which reduces your pain and coincides with your wishes.

And to our brothers in the different factions. We now extend our hands to you that you support and aid us and comprise the past and lets unite our path. Here is the revolution reborn, so be its pioneers - leaders as well as soldiers. And to my brothers in Hay'at Tahreer Al-Sham I say: We fight for the sake of Allah and to support the oppressed and remove oppression and to establish the truth and justice. Our reference therein is the book of Allah and the Sunnah of the Prophet peace be upon him. Seeking guidance in it and making our example the etiquettes of Islam and its call. The path which you are walking is a great trust and a glorious legacy - let the last wind that you inhale be that of the gunpowder and the last noise that you hear that from the bullets. You must not weaken in your determinations and your ambition. You took charge of the initial phases of the Syrian Jihad and its contributors marched behind the tales of your heroism and victories. So you gave the regime the bitter taste of defeat for 2 years and you increased the forces of Hizbullah in sourness while the world watched how they fled from the battles in front of your strikes. Then the Russians came to return a glory they lost and they didn't find from you anything but firmness and steadfastness. So they went to document their victories on the civilian areas, the hospitals, the bakeries and other public utilities and infrastructure. You are the hope for the people of Sham after Allah. So my advice to you is that you live up to that title because Allah indeed looks at your actions so seek assistance in him and don't become weakened. Attach yourself to the sons of your people and be pliant in their hands and beware of transgressions and extremism. And so if your feared Allah and fulfilled those commands then Allah will unite the arena at your hands. And in the end we reach out to the Islamic Ummah to support the Syrian cause and aid it with whatever they are able to. Because the battle of Sham is in reality the battle of the Ummah today. And the pages of Sham will not be turned by negotiations and conferences that exhausts the revolution and which serves the butcherer (Assad). Indeed the revolution has set off and it will be not stop until it reaches its rightful place. And losing the battle in Sham and it leaving the grip of Ahl Al-Sunnah is the beginning of the Rafidites enslaving the region. And no Sunni Muslim is safe from that because betrayal will invoke humiliation while supporting and aiding will ward it off and stop it. And the reward will be like the action. And our thought in Allah is good while Allah has ensured the people of Sham. Indeed Allah will not waste the rewards of the one who does good and all praise is due to Allah.

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