al-Haqiqa
The Truth from Sham

Issue 1
Jumada Al-Akhirah 1438 / March 2017
Editor’s note

As-Salam-u-Alaikum wa-rahmatullahi wa-barakatuh

Lately, the World has seen injustice against Muslims in many countries. Murder, rape, starvation, torture and siege have plagued the Ummah. The World stood by, did nothing or even looked the other way.

Western Media keep spreading lies about the atrocities in Sham. Fortunately, there a lot of Brothers online risking their own lives to bring you the real stories. They need all the help they can get to continue their work.

Therefore, we present the first issue of *al-Haqiqa*, an independent magazine which brings you the Truth from Sham. We have selected various articles published earlier by respected media outlets. Stories that deserve more attention and a wider audience.

May Allah (swt) make us steadfast in our hearts and in our heads. Let us come together. Let us be brave. And foremost, let us continue this epic battle. Insh’Allah.
WORDS
remain
WORDS
unless they are
ACTED
upon and
IMPLEMENTED
Abu Jandal was a Muhajir, who made Hijra from The Netherlands. This is the remarkable story of his Life, his Dawa, his Jihad and his Martyrdom in Sham. It is told by his younger brother Abu Aicha.

I want to share the remarkable story of my sibling Abu Jandal with you. My brother who miraculously got the nickname Ja’far. His story has touched many in Ash-Shaam, and no doubt it will touch the hearts of those who read this unique account. I will introduce myself: I am Abu Aicha - 22 years old and from the Netherlands. I am the brother of Abu Jandal and - with the grace of Allah - I also find myself in Syria with the Mujahideen.

Al Hamdulilah, I've been through a lot with my brother, and I want to share his story with you on the basis of these experiences. I find it very difficult to write about him and will say in advance that I will fail in doing so. I'll wrong him with this article, because I can not express how he was in real life. My brother was 26 years old when Allah gave him Martyrdom. He had been severely wounded first, and we said goodbye to him in late November 2013. Abu Jandal was known to many for his Dawah; he published the eye opening book "The Banner" and he managed to acquire a penetrating interview with a leading Dutch newspaper.

Before he made Hijra, Abu Jandal was running a successful business in The Netherlands: he worked hard, made a profit and his business extended. However, when the road to jihad opened in Syria, he changed his mind immediately. Abu Jandal made a plan and within two weeks he was in Syria SubhanAllah. He chose to trade with Allah and sold his soul on the battlefield.

HEAVENLY ORIGIN

This worldly life and the Hereafter are competing within humans: from birth to the last moments of life. The body of humans is, after all, created from (elements of) earth. Our souls on the other hand have a heavenly origin and aren’t from this world. This troubled body wants to attach to this world and to return to its terrestrial origin. While the firmly chained soul wishes to ascend to its heavenly origin. Like seawater flowing forward naturally which can – despite gravity - evaporate high in the clouds, our souls can lift these troubled bodies (clinging on to this world) from the ground. This is possible with the Will and Help of Allah and due to great efforts. Allah has indeed revealed: "O you who have believed, what is (the matter) with you that, when you are told to go forth in the cause of Allah, you adhere heavily to the earth? Are you satisfied with the life of this world rather than the Hereafter? But what is the enjoyment of worldly life compared to the Hereafter except a very little." (At-Tawbah, Aya 38)

ABU WALAE

The desire of Abu Jandal to enter Paradise became even clearer in Syria. Over here he was always busy, unable to sit still! After his best friend Abu Walae obtained Martyrdom, Abu Jandal was even more eagerly seeking this highest reward. He remained patient and in control, because he understood that this was the ultimate purpose of their journey. But it was difficult for him: Abu Jandal and Abu Walae went to Syria together hoping to receive the Shahadah together also. It wasn't meant to be and Abu Jandal was grieved by the fact that he was not present at the Martyrdom of Abu Walae. This changed him and it made him even more determined. Abu Jandal wanted to meet his Lord and join his brothers who had gone before him. Abu Jandal and Abu Walae, may Allah accept both of them, had bought a good pickup truck together. This car would be used only for jihad purposes and could not be sold. Nobody was allowed to inherit it after their deaths. This car could be used only for border patrol and attacks. Because Abu Jandal had his own car, he always went to every possible front: he was literally everywhere.

The Prophet (Peace and blessings be upon him) narrated: “The best
among men is the one holding the reins of his horse bite on the Path of Allah (ie, he is ready to pull off), and jumps on his horse once he heard a fearful scream or a cry for help. He rushes forward, and looking at places where death can be found.”
(Saheeh Muslim)

CONSTANTLY OCCUPIED
Once there was a shortage of cars and the brothers, as usual, had to be brought to and picked up from the front. Abu Jandal did not hesitate and offered his help, which he did after he had just finished guard duties holding the enemy lines (Harrass). Nevertheless, he was constantly occupied in collecting and returning brothers, weapons and all other necessities. We all know how tiring border surveillance (Ribaa) can be, but Abu Jandal didn’t show signs of fatigue. He was just patiently smiling as he drove up and down picking up brothers and dropping them off. His dealings with the brothers was great, everyone testified that they all witnessed his goodness, his generosity and his love. He shared everything with everyone. Abu Jandal was a kind of freelancer. He went everywhere where attacks were carried out. It did not matter to him whether such an attack was carried out by his own unit or not. As long as it was under command of Jabhat an-Nusra, Abu Jandal was present. Because Jabhat an-Nusra was always busy in the many disaster areas of Syria, I hardly saw him. The purchase of his car was blessed Al-Hamdulilaah. Until recently it was used at the front. Unfortunately we had to sell the car because of became damaged and although we bought another pick up, it was of lower quality. Once Abu Jandal’s car broke down after an air raid. This happened in the very first night of the coalition attacks on Syria. More than fifty members of Jabhat an-Nusra were slain, including three brothers from the Netherlands. May Allah accept Abu Firdaus, Abu Abdullah and Abu Zurbay. The same applies to the rest of the fallen brothers, who are really missed here.

ALEPPO
In early 2013, large parts of Aleppo were controlled by the Mujahideen. The cowardly Syrian regime responded by sending thousands of Lebanese soldiers from Hezbollah to the city. The Syrian army fights as a rearguard backed by heavy artillery and air strikes. Despite the Syrian regime being our main enemy, they are no longer in control. The battlefield presence of the militias who support the regime is more prominent than that of the Syrian army. And – even worse – the Syrian regime is supported by the coalition attacks.

At one time and after several weeks of fighting, the Syrian regime and Hizbullah had taken the town of Al-Safira (behind Aleppo). They had begun a major offensive against Aleppo, where heavy skirmishes occurred. All the brothers were summoned and everyone had to be ready. We were sent to frontline units and had to help defending the town. Myself and some other brothers were sent to a position on the other side of Aleppo, where we stayed for two weeks before we were relieved. At the same time, Abu Jandal went to reinforce another group.

THE PHONECALL
In the two weeks I was away, we had no phone coverage. I was preparing for an attack and had no further contact with my brother. After the battle and on my way home, my mind wandered about Abu Jandal: Where was he? Would he have gotten Martyrdom? More questions raced through my mind. The trip home took at least six hours, since we had to drive around Aleppo. In this nerve-racking time I worried a lot about my brother. I wanted to know where he was. So once I arrived home I went straight to his base and asked for him. But each...
The stories of our martyrs: Abu Jandal

My brother gave me a different answer. It was clear that he was at the front, but no one knew the exact location. It turned out that Abu Jandal changed his position constantly. Because he possessed a car, he moved to every possible front where enemies were planning to launch an attack on Muslims.

After three days I received a call at home. I can still remember that moment, because it changed my life completely. It was a good friend of Abu Jandal who was injured some time ago and stayed at the base. He called me and said: “Salamu Alaykum Abu Aicha, have you heard it?” I said: “No, what is it?” He asked me: “Have you not heard about your brother?” I answered: “No, tell me.” It was painful for him and he could not get the words out. He replied: “I text you because it’s hard to tell by the phone.” Then I said, “No brother, say it now because the text may not arrive. We have a bad connection here.” And then he told me: “Your brother is in the hospital, he was severely wounded. Both his legs were amputated…”

To be continued...
A CRY FOR HELP from those within Daesh

Daesh is losing on all fronts. Still planning to join them? Prepare yourself for the story and complaints of a Muhajir from Daesh. A cry for help...directly coming from Raqqa.

All praise be to Allah (swt)

Two years ago I joined ISIS thinking they ruled with the Qur’an in hand. At that time I thought they were the only ones capable to defeat the West.

Soon after I arrived in Raqqa, it became clear to me that ISIS is separated from reality. The organisation is living in some kind of fantasy world.

SUSPICION

There are more than 500 Muhajireen being imprisoned in cities like Raqqa and Mosul, only because they were planning to leave ISIS.

ISIS is very suspicious of their fighters. For example, ISIS fighters are forbidden to travel from one city to another out of fear they will flee to territories liberated by Jabhat.

Muhajirin are imprisoned because they were planning to leave ISIS.

Instead of doing Dhikr or reading the Qur’an, ISIS members are only speaking of Al Qaeda as being Kuffar and Jabhat as being Sahawat.

Most ISIS members are only talking about women all the time. They don’t seem to be very occupied with defeating their enemies.

WALL & WOMEN

Wherever you go – on the streets or in restaurants – ISIS members keep on talking about getting married. Most of them end up marrying without approval of their parents and without a Wali. I myself was asked to act as Wali several times.

When I ask them how they met their future bride, they tell me that they found each other on Facebook. And when I ask about her origins, they mostly say that she is Moroccan.

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I ask everyone to make Du’a for us, because we can’t keep on living like this any longer.

Mism): everyone who opposes or criticises ISIS, is considered an enemy and is immediately labeled as a Kafir.

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Published earlier on @FightingJournalists

By Abu Muhawiya al Brittani

al-Haqiqa
Brothers & Sisters

be aware, cause the Kuffar spies are everywhere

They try to infiltrate
Yes, they are clever
They try to divide
Yes, they use many tricks
They try to conquer
Yes, they have huge resources
They try to dominate
Yes, they hide well
They try to plot
Yes, the Shaytan is with 'm
They try to spy
But they will fail
They try to kill
in every aspect
They try to plot
If you take precautions
They try to hypnotize
If you adopt security rules
They try to influence
If you avoid patterns
They try to prevail
If you use your phone wisely
They try to obtain
If you know who you talk to
They try to master
Brothers and Sisters,
They try to scheme
Use their tactics
They try to kill
Let 'm think they succeeded
They try to hide
Let 'm think you trust 'm
They try to plot
Our day will come
They try to master
Our victory is near
They try to infiltrate
He (swt) is on our side
They try to divide
InshAllah

An easy question

WHO IS THE REAL SOLDIER?

@GREENBIRDMEDIA1
TWITTER / TELEGRAM
When you think of a battle, what goes through your mind? What images pop up? Most likely you will picture yourself running at the enemy fearlessly roaring “Allahu Akbar!”. You might even picture yourself doing what ‘Umair bin Al-Humam (may Allah be pleased with him) did when he was standing in the vanguard of the Muslim army eating dates and said, “if I live long enough eat all these dates of mine, it would be a long life”. You might picture yourself as a Rambo-style Mujahid where you would take out an entire army solo. You might even think you will be able to disassociate yourself from the pleasures of this world easily, never looking back.

Unfortunately, it is not that simple and no one can feel the reality of a battle regardless of how many movies or clips one watches until he has actually been there. The propaganda clips and videos do not show you the harsh truth, rather the videos show short footage of the Mujahideen attacking, killing the enemy, and taking their positions. The propaganda clips and videos do not show you the harsh truth, rather the videos show short footage of the Mujahideen attacking, killing the enemy, and taking their positions.

QU’RAN & AHADEETH

Before coming to Syria, I thought I would read some verses of Qur’an or ahadeeth on the virtues of Jihad and martyrdom, and that would motivate me, giving me the courage to run at the enemy – chasing after death. Yes, reading verses and ahadeeth are essential to a Mujahid, and knowledge is what will keep a brother steadfast in the heat of battle. But even with knowledge one commits sins and has a natural fear. Sins come back to bite you when on the frontlines. I have had brothers telling me that they will only remember their sins when they are on the frontlines. As Allah says, “if you remember Me at times of ease, I will remember you at times of hardship”. When you are in a battle you are coming face to face with death, and at times you get to the point where you think that’s it, you’re done for.

It is in the battlefield where you can test your faith and your desire to achieve martyrdom. When you have artillery shells raining down...
upon you and bullets flying at you in plain view, it has become real. The prophet said, “the shining swords above the head of the martyr are Fitnah enough”. A brother once told me after participating in his first battle, that now I understood the hadith, now we understand why there is such a tremendous reward.

FIRST BATTLE

My first battle was the offensive on the besieged Shia towns of Kafraya and Foua. I was feeling a bit apprehensive because it was my first battle but at the same time I was excited and eager to be a part of the operation. When the battle approached we set off for a frontline base which allowed us to go for guard duty and reconnaissance of the enemy positions. At that point we were not exactly sure what the battle was but we knew that it was very near so we merely observed the enemy positions that we were intending to attack. This gave us a clear picture of the surrounding area. As a soldier you do not want to go in blind, you must have a good idea of the region and its important points.

On the day of the battle, we gathered on the frontline as our artillery was hammering regime positions. I was put with the medical team, so my duty was to assist injured brothers in getting to the field hospital and to provide ammunition and food to the brothers deeper inside. The battle started with three martyrdom operations, one carried out by a Scottish brother. When our tanks first began firing I reflexively jumped because I had never heard anything similar to it before, it was a new experience. At one point as I was holding the rifle just below my chin, I again jumped on reflex because of our tank fire which resulted in my rifle hitting my chin.

A few minutes into the battle, my assigned leader called me. There were some brothers who needed medical assistance so we sprinted towards them. Now I was crossing the frontline, I had no clue where the enemy was and if there were any enemy snipers around. My job was to put my head down and run as fast as I could to the injured brothers. Despite being physically active my whole life, I was out of breath due to sprinting while fully geared up.

When we reached the injured, there were four brothers. One was injured in the thigh, another was breathing his last breath, and two were dead. I looked at the scene and froze, I wasn’t sure what to do, I was not panicking but rather it was new to me, it was my first battle. In front of me lay a brother with the majority of his head missing and the whole of his brain exposed. This did not scare me nor did it disgust me. If I saw this in Britain I would have most likely fainted or vomited from the sight but here I had to over power any fear, survival kicked in. This is also something from Allah; Allah protects his slaves from experiencing any psychological trauma. If you are here to support the religion of Allah then know that Allah will look after you. If you look at the armies of the West like the US or the UK, you find that a large number of their soldiers who served in war zones suffer from PTSD (post traumatic stress disorder) as a result of the time they served in war. They have to receive constant treatments whereas the Mujahideen never have this issue, I have never come across a Mujahid with any sort of psychological trauma caused by war or battle.

SHAHADA

As the battle continued the regime sent their air force to work. Fortunately we had plenty of trenches to use for cover. We ended up resting in the trenches waiting for orders to aid any injured brothers. We would look at the sky every now and then and whenever there was a flash we knew that a missile was being released from a fighter jet. We would try to protect ourselves as best we could in the trenches. Then came the helicopters, which hover over you for a while before releasing the infamous barrel bombs. The sound of the barrel bombs spiralling down to the earth is not pleasant, nor does it end well. We were in the trench as the barrel bombs were released over us. During these 15-20 seconds you only have one thing to do and one thing to say. You put yourself in a fetal position with your hands covering your head and recite the Shahada, awaiting destiny.

After the initial assault things calmed down with some sporadic gunfire so we sat down in the trenches waiting for orders, whether to precede, retreat or stay put. We stayed in our position until just before sunrise when we changed shifts with another group and returned to the frontline base a hundred or so meters back. We were all very tired and exhausted due to the battle so most of us were asleep within minutes. Later that morning we returned to the base and the leader informed us that the battle is over, there were peace negotiations going on. We were happy in the sense that we forced the government to the negotiation table in regards to the Muslims in Zabadani but at the same time we were disappointed because we believed this a good opportunity to push on as we had broken the regime defences and they should not be given time to refortify their positions.
SECOND BATTLE

While the offensive on Kafraya and Foua were planned and instigated by us, the second battle I participated in was a defensive battle. There are huge differences between a defensive and an offensive battle and most if not all would prefer to be in an offensive rather than a defensive battle. In an offensive battle you are calling the shots, the ball is in your court. The preparations are practically perfect, you have an idea of the area you are attacking and most importantly you are surprising your enemy. Whereas in a defensive battle you might not be as well prepared, the enemy might surprise you with the attack, and the enemy uses the scorched earth policy where they do not advance until they blast everything in front of them. They start bombarding the area heavily for hours and hours using all forms of weaponry and then, and only then do they try to precede.

At the time of the second battle we were planning for a series of battles in Hama to try and reach the besieged Muslims in the Northern Homs countryside. It was just after the Russian intervention. We were told to get ready just after sunrise as the regime had just made advancements into Bahsa, a village in the Ghab plains near the Latakia province. We got onto the buses and proceeded towards the Lattakia province. We got onto a village in the Ghab plains near the town of Al-Bab, in Northern Aleppo countryside. He was a funny and simple brother that could hardly read Surat Al-Fatihah. There are many Hadiths on the virtues of a Martyr that I could use here to highlight the superiority that a Mujahid and Martyr has over those who have stayed behind.

We set off to the village that had just been hit by the rockets and from there we walked to the next village, Bahsa. At this point you are apprehensive because you do not know what you are heading into. There is no clear plan and you are not completely sure where the regime soldiers are. We walked through a dry canal for around thirty minutes. During that time there were a lot of mortar rounds flying over us. Every time I heard one I would duck down whereas the other brothers would not. I still found myself to be inexperienced and not used to the environment compared to the other brothers.

We walked until the end of the canal where we held up defensive positions in case the regime tried to advance from our position. We stayed in the canal for 24 hours where we ate, slept and answered the call of nature. When the sun rose we knew what to expect, constant mortar rounds raining on us, from sunrise to sunset. At times the mortar rounds would strike a few meters away from us and we would ask ‘how did I survive that?’. This is protection from Allah. Then came the attempted advancement of the regime but every single attempt was pushed back. The time in the canal was very difficult and uncomfortable, may Allah accept our efforts.

ACCOMPLISHMENT

At first it was difficult to eat, but once you get used to death lingering over your head you manage to get in a meal. During the nights, it was cold with no blankets to cover ourselves with. After a couple of days the decision was made to retreat to the previous village where we could build a stronger line of defense. Praise be to Allah who granted us the patience and steadfastness to deal with the situation. It was difficult but we walked away with a sense of accomplishment which was struggling for the sake of Allah, and our final supplications are that all praise belongs to Allah the Lord of all that exists.
Life in Sham is good...
THE ESTABLISHMENT OF Jabhat Al Nusra AND THE EVENTS OF AL SHAM FROM THE BEGINNING OF THE DISAGREEMENT TO THE ANNOUNCEMENT OF DAWLHAH

Read the history of one of the most famous battle groups in Sham, Jabhat Fatah al Sham (formerly known as Jabhat al Nusra)

The Revolution of Syria (2011)

Almighty has blessed this ummah with the spark of revolutions which progressed from Tunisia to Egypt.

It was the last days in the age of Sheikh Osama raheemullah, where he described this major event with eloquent words.

He explained: For so long the oppressed ruler, the concepts of humiliation, submission, fear, and hesitation have been perished, and the concepts of freedom, honor, courage and action have rose.

The observers and the masses in general.

The revolution was sparked? A revolution for the entirety of Egypt. For the revolution whether we say it as being a peaceful or popular one, or one of Jihad, or any type within its progressive stages known by all. It is truly a divine mercy for the Muslims in Sham, importantly and also the Ummah generally. A mercy particular concentrated over the weak on the earth by the will of Allah, despite all the iniquities poured over the heads of the Syrian people today.

And like this the beat of the battle intensified and the Jihad groups started to appear inside Syria, throughout the long periods they have awaited such events, and from these days and chances of the observers and the masses in general;

Establishment of Jabhat

Almighty blessed Sheikh Joulani (may Allah preserve him) with his eloquent words, for him to be replaced by another, or to be besides Abu Bakr Al Baghdadi, but sheikh refused such a post and offered to the friend brief mapping of ideas to start a project in Sham. Upon hearing the project the friend embraced the idea of such project, and requested it to be written by the general features of the project which he titled: “Jabhat Al-Nusra for the people of Sham”

For incumbent reason, in the beginning it was announced with its long name “Jabhat Al-Nusra for the people of Sham from the Mujahdeen of Sham in the battlefields of jihar”

Al Baghdadi upon being a witness to the ideal project wished that he had someone in Iraq who would transform his dream into a project, and project eventually into work. Admani (since he was Sham) attempted to follow the creation of Sheikhs narrative, but was unsuccessful.

Before mentioning Al Baghdadi comments on the project written to him by sheikh Joulani, which later became “Jabhat Al-Nusra”

I will broadly mention some of the ideas of the project from which are partially public and harmless in the current climate if revealed.

"By overthrowing the oppressive rule, the concepts of humiliation, submission, fear, and hesitation have been perished, and the concepts of freedom, honor, courage and action have rose" Sheikhs Osama bin Laden

Under the shades of the tree of Jihad

The General Judge of Jabhat Fatah al Sham

Al-Haqiqa al-Haqiqa

The General Judge of Jabhat Fatah al Sham

Extracted from the Book: Under the shades of the tree of jihad (Page 177-194)

al-Haqiqa

Written by the Mujahid Sheikh Abdulraheem atoun "Abu Abdullah al Shami" THE GENERAL JUDGE OF JABHAT FATH AL SHAM

Published earlier by Bilad al-Sham Media

Sheikh Joulani
Abu Abdullah Al Shami

Sheikh Joulani made clear his short-term targets and long-term ideas, highlighting the necessity of benefiting from the experience in Iraq, with the mistakes that occurred, and that we must continue from the 100 that the Jihad has reached and not the 0 that sheikh Zargawi rahimullah started with. He pointed out that between Sham and Iraq there are significant differences that shouldn’t be overlooked; from the differences mentioned: the jihad in Iraq started due to invasion, whereas the situation in Sham began due to a popular revolution, the fact that Iraqi tribes are stronger than the Shami tribes, and also the Muslim Brotherhood in Sham being weaker than in Iraq, the Nusayris in Sham covering only a minority, and other differences. This means that the Sham scenario can undeniable never be applied to Sham, and the parallel fact that we shouldn’t copy such experiences which could parallel to the same mistakes.

Sheikh also mentioned that the pace of events were quickly changing which meant the necessity of direct communication between him and the leadership in Iraq, where this communication is daily or almost daily, or he must be given power and a general authority of making decisions according to the developments. All this was within the umbrella of Al-Qaeda but without publicly mentioning it. Jabhat Al-Nusra would be the Al-Qaeda branch in Sham, via the Islamic state of Iraq, and from it to Al-Qaeda central command.

JABHAT IN THE CONTEXT OF THE SHAMI JIHAD

Al Baghdadi response to this project was: “I agree to every letter written in this book... the writer of the project didn’t leave any area for criticism... applying coherently with what the Iraqi experience to Sham is considered suicide.”

Hence Al Baghdadi agreed to the transfer of Sheikh Joulani to Sham. He entered with some finance in the west and the transfer of Sheikh Joulani to Sham, via the Islamic state of Iraq, would be the Al-Qaeda branch in Sham, the Al-Qaeda council working on uniting the Mujahideen. Ideally Sheikh Joulani removed him from his position as Amir of the north, and with this removal started another problem. Sheikh Joulani made clear his decision that the west has always tried to contain this revolution with substantial means, but Allah suppressed them. They tried through international and Arab delegations by giving the regime deadlines: one after the other so that the regime may advance and make a change in the scale of turmoil. These hypocrisies - the west, was drawing red lines for the regime, and the regime has deliberately been crossing them, so without shyness or shame the west draws new lines, as if they’re tempting and flirting with the regime to cross them. We’d mention in this context the chemical massacre in East Ghouta, for the purpose of if not only then the most brutal massacre. The west has also turned a blind eye to the regimes besiegement of many areas, not forgetting the starvation of those besieged within, the targeting of other areas with all internationally banned weapons – as they claim.

All the western attempts headed by America failed, so its spite led to placing Jabhat Al-Nusra on the terror list before it had even announced its link to Al-Qaeda

THE SHEIKH HERE BEGAN THE ESTABLISHMENT OF JABHAT AL-NUSRA STARTING FROM SHAM CAPITAL, DAMASCUS

Facing huge obstacles in that path today we still do, and this topic requires its own book therefore I do not want to long it out, but if Allah grants me a lengthy age to a time where I see and there is multi-titudinous detail within this topic which I have enough time then I will write about it in sha Allah.

The sheikh here began the establishment of Jabhat Al-Nusra starting from Sham capital, Damascus. Groups from the Jabhat spread in vast provinces after Damascus, like Dara’a, Homs, Hama, Adlib, Aleppo, Raqqa, Doir Al Zour and Hasekheit.

After the stage of establishment, it began to target the regimes vital institutions like the “security branches” in many provinces, most importantly in: Damascus, Aleppo, Dara’a, Adlib, Hama and Doir Al Zour.

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All the western attempts headed by America failed, so its spite led to placing Jabhat Al-Nusra on the terror list before it had even announced its link to Al-Qaeda. This is for everyone to comprehend that the Americans animosity towards us is because we are Sunni lighters, and not because we are Al-Qaeda, and here I’m not talking specifically about Jabhat Al-Nusra, but the general masses of the Mujahideen.

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from the establishment of Jabhat al-Nusra and the events of Al Sham

Al-Nusra.

Avoiding to long out what happened with the sheikh in his journey to Iraq I say: he spoke to them about the actions of Al Adnani, so Al Baghdadi affirmed the stance of the Sheikh.

Frightfully Al Baghdadi paid (Al Adnani) by making him the deputy of sheikh Joulani after those mistakes that were enlisted!

Al Adnani also whispered in their ears that Jabhat was trying to break off the “Islamic state in Iraq” which had Baghdadi send a personal supervisor over Sham. That individual being “Al Anbari” – A supervisor with even more power than sheikh Joulani!!

Al Baghdadi in Sham
Al Baghdadi still wasn’t reassured despite everything that showed, he personally traveled from Iraq to Sham and arrived in the first month of 2014. A time where sheikh Joulani gathered all the leaders of Jabhat from south to north and from west to east to discuss the plan of starting a military offensive on Damascus. Yes, the capital Damascus.

But Al Baghdadi didn’t attentively care regarding those matters, Some problems intensified and he stated: “I’m ready to return Jabhat back to five people, so long as it is acting in the right way”.

In reality what he meant: for the organizational project in Sham to be under him as he likes, unconcerned about Damascus or any other areas as a matter of fact, which is proved by him removing the one responsible for administering the battle of Damascus.

The mentioned supervisor wandered as long as six months through the whole east and north without leaving a base or headquarters un entered, then he left with a clear conclusion which he conveyed to his leadership: “there is no intention or thought within Jabhat to break off from Dawlah.”

Al Baghdadi and those with him deliberately used the method of indirect sacking, by limiting a person, where they wouldn’t remove a person directly but they would place a supervisor over him, a deputy beneath him and a consultant on his side. Like this, until here. This wasn’t an issue and we could cope with it but it was rather a bad method.

AL BAGHDADI WAS ASKED:
“DO YOU HAVE A BAYAH TO AL QAEDA ON YOUR NECK?”
AND HE REPLIED TO US THAT THIS WAS THE CASE

Al Baghdadi removed this Amir and gave other leaders the decisions were purely corrupt due to them not based on understanding the reality. Rather it was settling personal accounts, but the group “Jabhat Al-Nusra” remained patiently steadfast.

Sheikh Joulani and other leaders (of Jabhat) were slandered, gossiped and lied about to Al Baghdadi. Al Baghdadi brought such gossip closer to him and described him as wanting to correct the track of the group! And when was lying, slander and gossip considered correcting the tracks of a Jihadi group?!

We sat with Al Baghdadi in a long sitting which lasted three days from 10-13/3/2013 throughout which the shura council was reformed and structured again, and everyone present listening including Al Adnani: “Take it from me and I’m the head of the Islamic state in Iraq … direct link to Khurasan (AQC) isn’t considered breaking off from us, and I have no problem with Jabhat directly lin-

over it. And I betray Allah, his messenger and the believers if you were fit for it and I removed you from it”!

Adnani’s spots increased, where he sent his report, with most of the sections of his report being taken from individuals oppositely faced on the spectrum to those in Jabhat Al-Nusra. These individuals were from other extraneous factions, including some who were hostile against various leaders of Jabhat since they were in Saynaya prison.

Once the report reached Al Baghdadi, he sent his report, with most of the sections of his report being taken from individuals oppositely faced on the spectrum to those in Jabhat Al-Nusra. These individuals were from other extraneous factions, including some who were hostile against various leaders of Jabhat since they were in Saynaya prison.

In reality what he meant: for the organizational project in Sham to be under him as he likes, unconcerned about Damascus or any other areas as a matter of fact, which is proved by him removing the one responsible for administering the battle of Damascus.

some problems were solved as apparent to us, that I have no space to go into detail.

I asked Al Baghdadi at that time in the presence of about ten others: is a direct link to Khurasan (AQC) without consulting you considered of the new shura council on (13/3/2013): “Do you have a bayah to Al Qaeda on your neck?” Meaning our bayah to you is a bayah to the organization (Al Qaeda)? He answered by the exact wording while pointing to his neck: “I have a bayah to sheikh Osama on my neck and when he was killed taghbalahallah, I wrote a letter renewing my bayah to sheikh Ayman Al-Dhawahiri hidhahullah, and we listen to and obey to our leaders in Khurasan (AQC).” Based on this we gave bayah to this man.

After that sitting finished, we thought most problems were solved as we thought good of those people, it’ll be a few days. A sitting or two. And everything will be over, but we were surprised that nothing changed in their behavior. Instead the pace of bad actions increased and they behaved opposite to what Al Baghdadi promised in that meeting, by threatening some leaders – especially Iraqis - with assassination.

We were supposed to have another sitting in the beginning of the fourth month – 1/4/2013 – to finish the preparations, but the
AL BAGHDADI SAID:

"IF THE RESPONSE OF SHEIKH AL DHAWAHIRI COMES IN FAVOR OF JABHAT, THEM I'LL KISS THE HEADS OF THE PEOPLE OF SHAM, CARRY MY LUGGAGE AND RETURN TO IRAQ"
My brother Mujahideen in the path of Allah! What can I say to you? I say to you: Our wombs have been filled with the children of fornication by those sons of Apes and Pigs who raped us. Or I could tell you that they have defaced our bodies, spit in our faces, and tore up the little copies of Quran that hung around our necks?

Allah is the greatest! Can you not comprehend our situation? Is it true that you do not know what is happening to us?

We are Your Sisters! Allah will be calling you to Account tomorrow. By Allah we have not passed one night since we have been in prison without one of the apes and pigs jumping upon us to rip our bodies apart with his overweening lust. And we are the ones who had guarded our virginity out of fear of Allah. Fear Allah regarding us. Kill us along with them. Destroy us along with them. Don’t leave us here to let them get pleasure from raping us. It will be an act to enoble the throne of Allah. Fear Allah regarding us. Leave their tanks and aircraft outside. Come at us here in the prison of Abu Ghraib.

I am your sister in Islam, Fatimah. They raped me, one day more than nine times. Can you comprehend? Imagine one of your sisters being raped. Why can’t you all imagine it? As I am your sister.

With me are 13 girls, all unmarried. All have been raped before the eyes and ears of everyone. They won’t let us gray. They took our clothes and won’t let us get dressed. As I write this letter, one of the girls has committed suicide. She was savagely raped. A soldier hit her on her chest and thigh after raping her. He subjected her to unbelievable torture. She beat her head against the wall of the cell until she died. For she couldn’t take any more. Even though suicide is haram in Islam, but I excuse that girl. I have hope that Allah will forgive her, because he is the most merciful of all.

Brothers, I tell you again. Fear Allah. Kill us with them so that we might be at peace.

This is not a tale of emotions. This is to provide a clear picture on how Muslim sisters are usually being treated in the prisons. Responsibility is upon each one of us. May Allah forgive the moments we enjoyed and laughed at its peak while our beloved sisters and brothers were being tortured at its peak.
Amina Qutb (1909-2007), Sister of Sayid Qutb, was born in Assiut, Egypt. She was known for her unique character and high level of Faith.

Kamal Al Saniniri, (1918-1981) who was imprisoned for his religious activities, met Sayid Qutb in jail and asked for Amina’s hand in marriage. They got married while he was in prison. She supported him and his path and made great effort to be by his side. Yet several years passed and Kamal began to sense Amina’s increasing exhaustion.

He presented to her the option to end the marriage saying: “Never do I want to impede your path to happiness…. But never will I succumb to the oppressor’s will by the permission of Allāh…even if they were to tear me into pieces”

Amina wrote back: “Allow me to be with you on your path…The path of Jihād and paradise, steadfastness and sacrifice, and commitment to the firm ‘Aqīdah (creed) that we dedicated ourselves to without any hesitation or regret.”

After 17 tough years, Sananiri was released in 1973 and had the time to live with Amina for 8 years before he was imprisoned again in 1981. This time, he was brutally tortured and his soul departed, martyred under the severity of the inflicted torment.

After his departure, Amina Qutb wrote the following words:

“Did we not tread the path of truth together? So that good can return to the barren land;

We had made an agreement to walk together…Then you hurried, responding to the call of departure”

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When people see a strong horse and a weak horse by nature they will like the strong horse.

Harakat Nour al-Sin Zinki
Jabhat Ansar al-Din
Jabhat Fateh al-Sham
Jaish al-Sunna
Jama’at Fursan al-Sunna
Kata’ib al-Sahaba
Kata’ib Liwa’al-Mad
Kata’ib Mujahidi Haritan
Kata’ib Mujahidi Yagid al-‘Adas
Katibat Ansar al-Sham
Katibat Abu Jaseem Huwayr
Katibat Ahfad Veni Umayya
Katibat Ahrar al-Janub
Katibat Ahrar Banyas
Katibat Ahrar Hayyan
Katibat al-Jihadi Sugur al-Sham
Katibat al-Miqdad bin ‘Amr
Katibat al-Rasbid
Katibat al-Tawheed wa’t-Ihadi
Katibat Asad al-Khilafa
Katibat as-Shaheed Abu Usid active
Katibat Fursan al-Sham
Katibat Hudayfa bin al-Yaman
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