

Fursan Al-Balagh Media Translation Section Presents

The English Translation of speech
of sheikh Abu Mohammed Al-Adnani Al-Shami
Official spokesman for the Islamic State of Iraq and al-Sham

Entitled:

They shall by no means harm you but with a slight evil



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

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slight evil”**

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الحمد لله القوي المتين ، والصلاة والسلام على من بُعث بالسيف رحمة للعالمين ، أما بعد:

Allah Almighty says: (Fight them, Allah will punish them by your hands and bring them to disgrace, and assist you against them and heal the hearts of a believing people -14- And remove the rage of their hearts -15-) Surah At-Taubah, we congratulate our dear Ummah for the great victory, achieved by the heroes of the Islamic State in Baghdad of Al-Khilafah in the Ghazwah of Defeating the Tagut, the last Ghazwah in the plan of “Demolishing the Walls”: with the grace of Allah alone more than 1000 Muslim prisoners were liberated including more than 500 from the lions of the mujahidin, they were released by force against the will of the Rawafid, after the men of the State demolished the fortifications of the two prisons of Taji and Abu Ghraib and crushing the checkpoints surrounding them, and killing more than 120 from the henchmen of the two prisons, so congratulations for you, lions of the State, for this great victory and landsliding conquest... congratulations for you, men of the Aqeeda and guardians of Tawhid, you are the knights of the battles and heroes of confrontations, you are few if you are counted, but many when you attack, quick when you are summoned, steadfast in confrontations, congratulations for you, with such the sanctities are protected, and the rights restored, may Allah bless you, you have pleased the hearts of the believers, and made the hearts of the Muwahidin, history recorded your battles, and the present confirmed your sincere actions, you terrorized the Tawagit of the whole world, and the generations will talk about your heroism, (and whatever is with Allah is better and more lasting) 60 Surah Al-Qasas.

So renew your intentions, and reform your innermost, and beware from cooling down, follow the Ghawah with another Ghawah, and the retreat with an attack, since we declare the end of the stage of “Demolishing the Walls” and the beginning of a new stage which we called “Harvest of the Soldiers”, and it has begun by striking a Nusayri village with a car bomb in Hamah, and Allah killed tens of them, and filled their hearts with panic, and their feet with defeat, so they evacuated the village and fled.

O’ lions of the Islamic State in Iraq and Al-Sham: patience, patience... steadfast, steadfast, the ranks of the Rafidah are shaken, and panic has filled their hearts, and they will be defeated soon Insha’Allah, so strike with the explosive belts and car bombs, and stun with the sticky and roadside EIDs, and reap with the silencers and snipers, and terrorize with the stormings.

(Arabic poetry)

If there is a scarcity in giving then we will be sacrifices to the religion
And on the path the men chanted with the eloquent spending tongues
And victory us collected by blood, spears and swords

Today is 21st of the blessed (month of) Ramadan, when the Islamic State was declared may Allah give pride and prolong its days, today it is entering its eight year with a clear banner and steadfast methodology, and we do not forget to renew the pledge to the Ummah that we won't enjoy life until we liberate the Muslims everywhere, and until we retrieve Al-Quds and regain Al-Andalus, and conquer Rome Insha'Allah (for sure not pending will of Allah) a promise from the truthful speaking peace and blessings of Allah be upon him.

We return once again to complete the responding to the most important accusations and fabrications against us, so we say seeking assistance from Allah, Allah Almighty says: (and they will not cease fighting with you until they turn you back from your religion, if they can) 217 Surah Al-Baqara, and the Almighty says: (until the war lays down its burdens) 4 Surah Muhammad. The explainers of the Quran said: "until the coming Issa peace be upon him", and the messenger of Allah peace and blessings be upon him said: "A group of people from my Umma will continue to fight In defence of truth and remain triumphant until the Day of judgment", so the war between the camp of Kufr and the camp of Iman still continues, even if the scholars of the rulers hate it, and jihad will continue to the day of judgment, and it will not cease by the oppression of the oppressors or the justice of the equitable, and let the preachers of prostration die from their ire, since all their misconceptions have been revoked and they were unable to prevent the Muslims from jihad, and the elderly Muslim woman making Dua for the jihad, and throws her sons to it, and the small child dreams of it, and the Tawagit gave up discouraging the mujahidin from jihad, so they mobilized the supporters and aides to warn from the mujahidin, and cause perturbation and confusion about them, and casting them with different kinds of harm, disinformation, innovation, accusations and misconceptions.

False accusations and spreading untrue propaganda is a static method for the Tawagit to confront the Dawah and combat the mujahidin, and the Islamic State in Iraq and Al-Sham is facing in this field the most fierce of wars, since it has in this field three opponents, the Kuffar with all their mouthpieces and medias, and the apostates from our people with all their parties and evil scholars, and the people of whims and heads of innovations, and people of deviated methodologies from the Muslims... and even some who are considered from the mujahidin.

(Arabic poetry)

They unsheathed against us sharp tongues and cut all the relationships and means
And they were frank to us in enmity and harm and obeyed the order of the enemy
And they allied with people misers to us who bite their fingers from rage behind out backs

And the third category is more painful on us:

(Arabic poetry)

The injustice of the kinship is more painful to the freeman than the effect of the Indian sword

And the accusations are falling on us every day, and we are thrown with fabrications from every side, and this war won't end against the mujahidin, and it will never change this method against the Muwahidin, Allah Almighty says: (and you shall certainly hear from those who have been given the Book before you and from those who are polytheists much annoying talk) 186 Surah Aal-e-Imran.

And from the biggest and worst fabrications against us and what we are accused of:

Is that the State forces the people to give it Baya'a, and it claims that it is only the Al-Taifat Al-mansoura (victorious group), and what worse than that is that it considers who disagrees with from the Jamaat and factions or refuse to give it Baya'a or doesn't see a benefit in its existence that becomes from the enemies and Sahawat... his blood is permissible, and should dealt with him in the same way of dealing with the Sahawat, Nauzubillah from such fabrications! Or that we be hostile to any Jamaat or group or battalion just because it disagrees with us or just because it refuses to give Baya'a to the State... rather the policy of the Islamic State in Iraq and Al-Sham in this stage is supporting the oppressed, repelling the assaulting enemy and desist who doesn't touch us.

(Arabic poetry)

We are people whom our moral prevent us that beginning with harm who doesn't harm us

We didn't fight anyone just because he disagreed with us or said we were wrong, or he didn't give Baya'a, or he doesn't see a benefit in our existence, God forbid, and we will stand before Allah with everyone who accuse us of that or promote it, Allah Almighty says: (Then surely on the day of resurrection you will contend one with another before your Lord) 31 Surah Az-Zumar, and the messenger of Allah peace and blessings of Allah be upon him said: "If anyone's intercession intervenes as an obstacle to one of the punishments prescribed by Allah, he has opposed Allah; if anyone disputes knowingly about something which is false, he remains in the displeasure of Allah till he desists, and if anyone makes an untruthful accusation against a Muslim, he will be made by Allah to dwell in the corrupt fluid flowing from the inhabitants of Hell till he retracts his statement". We will not fight anyone if he will not begin against us war and fighting, but he assaults us or signs to fight us we are the people of wars and lovers of confrontation.

(Arabic poetry)

I have a silencer which obviates the sending of battalions, in war it brings down awe of my heart
Since I reached manhood you will find me fighting or under a spear

And I remind my brothers of fixed rules for us: it is better for us to have one thousand survive by mistake than to kill one Muslim by mistake, and that our necks be struck one after another is better for us from shedding the impermissible blood of a man, Allah Almighty says: (For this reason did We prescribe to the children of Israel that whoever slays a soul, unless it be for manslaughter or for mischief in the land, it is as though he slew all men; and whoever keeps it alive, it is as though he kept alive all men) 32 Surah Al-

Maeda, and the Almighty says: (And whoever kills a believer intentionally, his punishment is hell; he shall abide in it, and Allah will send His wrath on him and curse him and prepare for him a painful chastisement) 93 Surah An-Nisa, and the messenger of Allah peace and blessings be upon him said: "A believer will continue to go on quickly and well so long as he does not shed unlawful blood; when he sheds unlawful blood, he becomes slow and heavy-footed".

And from what we have been accused of and fabricated against us:

Is that the State only knows the language force and weapons, and Dawah isn't from its policy, so it only knows severity, cruelty, killing and fighting, and are innocent from that, and for us Dawah with wisdom and goodly exhortation has priority over fighting, and we are keen to establish Sharia institutes as much as our keenness to open military camps, and we have repeatedly declared that we accept the repentance before falling into our power no matter how much that person reached from Kufr and hostility and torture against us, then fighting one of the means of Dawah, Abu Huraira may Allah be pleased with him said about the saying of the Almighty: (You are the best of the nations raised up for (the benefit of) men) 110 Surah Aal-e-Imran: "You drag them to Jannah by chains, and the messenger of Allah peace and blessings be upon him said: "Our Lord Most High is charmed with people who will be led to Paradise in chains", and peace and blessings be upon him said: "By Allah, if a single person is guided by Allah through you, it will be better for you than a whole lot of red camels".

And from what we have been accused of and fabricated against us:

Is that the Islamic State committed mistakes and didn't benefit from its mistakes in Iraq, and want to transfer these mistakes to the Al-Sham, and that the Sahawat in Iraq was due to the mistakes of the State, and that the State is determined and insisting to repeat the same mistakes in Al-Sham, Subhanallah! As for our mistakes we do not deny them rather we will continue to make mistakes as long as we are humans, and God forbid that we commit mistakes deliberately. And who wanted leaders and mujahidin who work without mistakes then he will never find them. And will who work will make mistakes while who the one who sits back and watch won't make mistakes, and who acknowledged that he committed a mistake or will work and make mistakes: so how could they blame and criticize us for something that humans are compelled to it and they have been born with it?!

As for that the State is determined to repeat the mistakes in Al-Sham, I'll let the minister Abu Hamza Al-Muhajir respond to that, he says:

"I say to who believe that we are on the truth and fight to make the word of Allah the highest, what are you waiting for when you see that the followers of every falsehood have allied and gathered and supported each other in everything, if what prevented you from

the Jamaat and unity of the rank mistakes you think we made, we haven't claimed that we are impeccable, and we today and tomorrow will acknowledge that there are mistakes, rather the mistakes will not end, but I swear by Allah I believe that we never deliberately ordered a mistake or were pleased of it, and if it occurred we quickly fix it, and if we knew we punish those responsible, and we promise you if you come to us we will allow you to fix what we agree that it is a mistake according to the Sharia of Allah, and if we didn't do so then you are exempt from any agreement and if what prevented you from unity is that the people have aimed at us from one bow, and that our banner is a target to every Tagut and tyrant then that is indeed what the Sharia order you to and made it a reason to support us and unite with us, peace and blessings of Allah be upon him said in the two Sahih: "Support your brother if he is an oppressor or oppressed". And we know that we are oppressed and then the enmity of every tyrant for us is the secret of our power and the spot of our pride and the sign of credibility of our banner and the purity of our methodology".

As for that the Sahawat were due to the mistakes of the State, I will also let Sheikh Abu Omar Al-Baghdadi – rahimahullah – he says:

"And we say to those who says accuse the State of Islam of baseless false accusations claiming that we are the reason for the loss of what they call the popular incubator and our gruesome actions according to them gave a justification for these Sahawat, we say: people is every mass apostasy is necessarily due to an error in the leadership and administration, or methodology and behavior, or lack of wisdom and the Fiqh of Dawah, or misconduct with the people especially their elders? To those we say: do not be hasty! With the death of the messenger of Allah - peace and blessings of Allah be upon him – many of the Arabs apostated and controlled whole regions and they even mobilized armies against him before his death - peace and blessings of Allah be upon him – and from the apostate leaders are famous Sahabah and even well-known knights who repented after his death - peace and blessings of Allah be upon him – and they became martyrs we reckon them to be so and Allah is their reckoner, from those is Tulayha ibn Khuwaylid Al-Asadi he apostated during the life of the messenger of Allah - peace and blessings of Allah be upon him – as have been decided by Ibn 'Abd Al-Barr and others and Al-Zahabi - rahimahullah – said about him: "The hero companion of the messenger of Allah - peace and blessings of Allah be upon him – who is a role model in his courage he accepted Islam in 9 A.H. then he apostated and after the death of messenger of Allah - peace and blessings of Allah be upon him – the tribes of Bani Assad, Ghatafan and Uyaynah ibn Hissin heading the tribe of Fazarah gave him Baya'a", also Al-Aswad Al-Ansi apostated during the life of the messenger of Allah - peace and blessings of Allah be upon him – and prevailed over the people of Yemen and was given by famous knights until he entered Sana'a and killed Bazaan the governor of the messenger of Allah - peace and blessings of Allah be upon him – and married his wife (Al-Marzobana) and the messenger of Allah -

peace and blessings of Allah be upon him – became very worried and sad until he was killed by a blessed man from blessed family as have been narrated about Fayruz Al-Daylami, and the messenger of Allah became happy for his death and went out to the people to tell them the good news despite of his severe sickness a day and night before his death, and Musaylimah the Lair claimed that he was made a partner in the message of the messenger of Allah - peace and blessings of Allah be upon him – and he sent to him (to the prophet) about that and sent messengers and Yamama apostated with him.

This is an example for the mass apostasies that inflicted the Muslim rank and continued for some time to the death of the messenger - peace and blessings of Allah be upon him –, as for after his death Al-Khattabi said as in the Sharh (Sahih) Muslim for Al-Nawawi describing the status of Islam: “No body prostrated to Allah Almighty on earth except in three mosques, the mosque of Mecca, the mosque of Medina, and the mosque of Abdul-Qais in Bahrain in a village called Jawatha”, end of his words rahimahullah.

And Al-Hafiz (Al-Asqalani) narrated in Al-Fatih (Fath al-Bari) from Al-Qadi and others about the categories of the apostasy: “The people of the apostasy were of three categories, a category returned to worshiping the idols and a category followed Musaylimah and Al-Aswad Al-Ansi, and a third category remained on Islam but rejected Zakat and they had a bad interpretation that it was only for the time prophet - peace and blessings of Allah be upon him”. So is who worshiped idols after he prostrated to Al-Rahman did so due to the shock of the death of the messenger of Allah - peace and blessings of Allah be upon him – and you are surprised from the Arabs how they follow a female false-prophet when they don’t consider women anything and even they bury her in the sand from fear of disgrace.

This Sajah bint al-Harith ibn Suaeed claimed prophecy and mobilized armies to Islam and Muslims until her army reached 40,000 as mentioned in “The History of Baghdad” headed by the leaders of Bani Tamim like Zabarqan ibn Badr and Omar ibn Al-Ahtam and Atarid ibn Hajib, or is the apostasy of the past and today are because of mistakes? Even though we acknowledge that we make mistakes, but did the messenger of Allah - peace and blessings of Allah be upon him – and his honorable Sahabah make a mistake, or do the elders and tribes of today have a better Aqeeda and methodology and stronger Iman from the elders and tribes of the past?! glory be to Thee! This is a great calumny”.

So fear Allah in us O’ slaves of Allah, we aren’t the reason for the Sahawat of apostasy, treachery and betrayal, and here are the mujahidin in Yemen whom the world testifies for their wisdom and tolerance, and their good dealing with the people, and good administration of their regions, but it was not long before the Sahawat of apostasy and hypocrisy from the “Popular Committees” showed its hatred, apostasy and hypocrisy, panting behind the Dunya and to please their masters the Tawagit of the West and East. Our opponents searched for an evidence from the Sharia to criticize us and drive the

people away from us, put they didn't find, so they went to mistakes, and dramatized and maximized it, and spoke about it around the clock.

(Arabic poetry)

Who is the one that all his characteristics are praised? It is enough for a man to be great to count his flaws

And it is beneficial here the saying of Shaykh Al-Islam Ibn Taymiyyah – rahimahullah – about Moussa peace be upon him who threw down of the Tablets and dragged the beard of his brother, and gouged out the angel of death that His Lord didn't admonish him since he resisted Pharaoh the biggest enemy of Allah, and confronted him and his people, and was patient with the Children of Israel, and made jihad against the enemies of Allah the most severe jihad, and he was very angry for His Lord, so He endured from him what he didn't endure from others. While Dhūl-Nūn because he wasn't in that status, he was incarcerated in the belly of the whale for his anger, and Allah indeed has appointed a measure for everything.

And from what we have been accused of and fabricated against us:

Is that the Islamic State doesn't have a political project, and that its rhetoric and decision is unilateral away from the masses, so we say after seeking assistance and dependence from Allah: we are surprised from who accuses us with that! And he isn't fair! As for our political project: it is the project of the Ummah, and our goal is to establish an Islamic State on the methodology of the prophet that doesn't recognize borders and doesn't distinguish between an Arab and non-Arab, or Easterner or Westerner except with piety. Its loyalty is only to Allah and it only depends on Him and fears Him alone and our only way to achieve that goal is in the saying of Allah Almighty: (And fight with them until there is no more persecution and religion should be only for Allah) 39 Surah Al-Anfal, and the saying of the Almighty: (and fearing not the blame of any blamer) 54 Surah Al-Maeda, and the saying of the messenger of Allah - peace and blessings of Allah be upon him –: "I was sent before the Day of judgment until Allah is worshiped alone" (narrated by Ahmed), and his saying - peace and blessings of Allah be upon him –: "I have been commanded (by Allah) to fight people until they testify that there is no true god except Allah, and that Muhammad is the Messenger of Allah, and perform Salat and pay Zakat. If they do so, they will have protection of their blood and property from me except when justified by Islam, and then account is left to Allah" (narrated by Bukhari), and his saying - peace and blessings of Allah be upon him –: "What does Quraish think? I swear by Allah I will continue to do jihad on what Allah have sent down to me until Allah gives it triumph or I'm beheaded". We will fight to establish the Islamic State everyone who fights us... everyone who fights us! And leave alone who leave us alone, this is our project which we won't give up or compromise.

And we say to who claims that the State doesn't have a political project: were you blind from seeing the project of the State, the project of the mujahidin, but you saw the projects of degenerates, immoral and agents in the hotels of Turkey and Qatar and its red nights?! Do your ears listen to the national and secular projects but are deaf to the project of the Islamic State?!

(Arabic poetry)

The mouth might deny the taste of water for being sick and the eye might deny the light of the sun from ophthalmia

It is really weird from someone who doesn't denounce but rather encourages and claps for a misshapen government that lounge in the hotels of the West and East in the arms of the intelligence, and no personage from it dare to enter Al-Sham, but he denounces the declaration of the mujahidin of the expansion of the Islamic State to Al-Sham!

Our project is facing two projects:

The first: A project for a civil democratic state, it's a secular project supported by all the religions of Kufr despite its conflicting interests and different methodologies, not for the love of the people of Iraq or clemency for the people of Al-Sham, rather it is fear from the restoration of the authority of Allah to His land and establishing the Islamic Khilafah, which is a serious matter that cannot not be tolerated. And we say to the people of the project (project of civil state): you have been exposed in Egypt and the two idols have fallen: "democracy and Al-Ekhwan Al-Muflisin – bankrupt", and know that between you and a state that doesn't rule with the Sharia of Allah in Al-Sham are seas of blood and mountains of skulls and carnage. And you won't dream of security and safety, and we Insha'Allah will stand in your face until Allah judges between us, so either the Muslims in Iraq and Al-Sham enjoy the justice of the Sharia, or we perish to the last one, and that will never be!

As for the second project, it is the project of a local nationalist state that is called "Islamic". Supported by the money and Fatwas of the Ulema of Al Salool (Saud) and the governments of the Gulf, and its project is engineered by the intelligence. And there is no problem that its government has long beards and short Thobes, a government that makes peace with the Jews and protects the borders, so that it is blessed by the United Nations, and it gains a seat in the Security Council, and the people of that project the fear of America and the West have stricken their hearts except a few, so they it became filled with panic from their warplanes, tanks and weapons of mass destruction, so they extended to America the bridges of friendship, and extended to the West the ropes love under the pretext of advantages and disadvantages, and claimed that they are more clever than the devils of America and more clever than the intelligence of the West! Until their fear from them became like fear from Allah and even more, and their hearts despaired of the hope from Allah, and it went to the NATO and Security Council. This

project from the outside it is Islamic and its essence is a project of a national state that succumbs to the Tawagit in the West and it follows them in the East that aims to derails the path of jihad and sends a blow to it in the heart.

Embroiled in this project are some factions that seek to establish an Islamic state, but its leaders deviated from the methodology of the prophet – peace and blessings of Allah be upon him – in jihad, so they began to offer concessions under the pretext of politics, and they agree to half-solutions, and they seek the truth with a false permission, and to those we say: fear Allah, and end your relations with intelligence and governments of the West and East, and if you claim that the crusaders or apostate governments will aid the Muslims and wish for them good and welfare, then Allah Almighty says: (Those who disbelieve from among the followers of the Book do not like, nor do the polytheists, that the good should be sent down to you from your Lord) 105 Surah Al-Baqara, and the Almighty says: (And the Jews will not be pleased with you, nor the Christians until you follow their religion) 120 Surah Al-Baqara, and the Almighty says: (surely the unbelievers are your open enemy) 101 Surah An-Nisa. And the A'alama Abu Mohammed ibn Hazm in his Al-Muhallā: “If the Muslim as an individual or group knew that the one whom he seeks assistance from the people of war (combatant Kuffar) or Dhimmah will harm a Muslim or a Dhimmi, then it is not permissible for him to seek their assistance, even if he dies, but he should be patient for the order of Allah Almighty, even if he is harmed in himself, family and money or he should fight until he dies a noble martyr, death is a must and it won't exceed anyone”, end of his words rahimahullah.

If you think that you are cleverer from the devils of America and cleverer than the intelligence of the East and West, take a lesson from your with the people of your kind in Iraq, who were more resourceful and mightier from you. They have tried your failed project, and walked your blocked road, and they were supported by the Al Salool and the other governments of the Gulf more than the support that you are getting from money, media and Fatwas, what was their end?! And how have their groups and factions become?! They dispersed and squandered and ended to three categories:

- 1) A category fell in the trap of the intelligence, and they apostated and fought the mujahidin in one trench with the Rawafid and crusaders.
- 2) A category fell in the ropes of Satan and left the jihad and panted behind the Dunya.
- 3) And a third category which is the biggest joined the project of the Islamic State.

So think and take a lesson (Most surely there is a reminder in this for him who has a heart or he gives ear and is a witness) 37 Surah Qaf.

Hence we address all the mujahid Muslims factions that that seek to implement the Sharia of Allah, to all the true sincere mujahidin who work for Allah, we call the commanders and

soldiers, groups and individuals, to hasten to join the project of the Islamic State in Iraq and Al-Sham, since the project is your project, and your coming is more obedient to your Lord, and stronger to the jihad and more raging to your enemy, Allah Almighty says: (And hold fast by the covenant of Allah all together and be not disunited) 103 Surah Aal-e-Imran, so come and we have no doubt that if there is good in any of you Allah will bring him even after sometime, and look at who is joining the State everyday as groups and individuals, aren't they from the best factions and your best brothers?

And we advice you not to judge the Islamic State in Iraq and Al-Sham from the media, or what is spread by our enemies and opponents from accusations and fabrications, but rather what you see from them by yourselves, and we advise you to stand impartiality before Allah and think why the whole tyrants of the world united to fight this state and eliminate it? Why do they keep it on top of the list of the enemies and wanted and consider warring it before everyone? Weren't there more than 150 fighting factions? Why did they break up, disperse, recede, diminish and end? Didn't the State fight at the same time more than two million from the crusaders with their armies and allies, and the Rawafid with their militias and parties, and the apostates with their Sahawat and factions, all those were unable to eliminate it and it still remains?! Is there an entity in the world that stands in the face of the Rawafid and deter them and inflicts losses in them like the Islamic State?!

Answer by Allah: are the true sincere mujahidin whom their commanders and representatives move between the capitals, and attend the conferences with the knowledge of the Tawagit, and the hotels opened for them, and appear on the satellite channels and aid reaches them through the intelligence?! Is that the methodology of the prophets? Are they mujahidin?! Or they are who are chased by the authorities and their soldiers and Amirs are pursued by the intelligence, and TV channels are closed if they publish their accurate news, and they are pursued wherever they settle and are shelled with their families with the warplanes?! Most surely there is a lesson in this for those who have sight, think about that and observe it in an impartial fair stand, so you are either mistaken so be alerted, or wolves have reconciled with sheep.

Who claims that he is on the way of the prophet peace and blessings be upon him or his methodology but he isn't opposed by the Tawagit and the people of falsehood, and you see him coming and going among them safely, he is either deviant from the way of the prophet peace and blessings be upon him and he has what has not been revealed to him, or he is lying in his claim. And Waraka ibn Nawfal said to the prophet peace and blessings be upon him in what has been narrated by Bokhari: "Anyone who came with something similar to what you have brought was treated with hostility". And this saying of Waraka was affirmed in the hearts of the Sahabah when they gave Baya'a to the prophet peace and blessings be upon him, when As`ad ibn Zrarah reminded them by saying: "Don't be hasty O' people of Yathrib, we didn't come all the way if we didn't know that he is the

messenger of Allah peace and blessings be upon him and brining him from his people is being hostile to all the Arabs and the killing of your best men and that the swords strike you so either you are people who will endure that and you're your reward will be from Allah or you are people who fear for themselves so state that so that it be an excuse for you before Allah", this is the methodology of the prophets and who followed them from the people of the Dawahs, so who is in Iraq and Al-Sham is closer to this methodology?!

And from what we have been accused of and fabricated against us:

Is that we declared the Islamic state prematurely, and that we didn't consult with Ummah, and declared a state which we don't have its infrastructure, to the end of that list of accusations, I will not say more than what was said by Sheikh Abu Hamza Al-Muhajir rahimahullah in response to these accusations, and who wants can return to his interesting speech "The State of the Prophet", and he was excellent and beneficial, may Allah give him the best reward.

Then weren't to consult with factions that disagree with us in the methodology and project, or who meets to plot with the intelligence against us, and even signs to fight us. As for us insistence on the name of the State because it still remains a spearhead in the face of Kufr and injustice, that establishes the Sharia of Allah as much as possible, and cooperates with other Muslims, until the complete empowerment returns to us, and we will return – Allah willing – to all the regions that we withdrew from or lost control over it and even more, and we do not doubt that, and we will not drop this banner until we hand it over – Allah willing – to Isa ibn Maryam peace be upon him, and until the last of us fight the Dajjal.

These are the most important from what we have been accused of and fabricated against us and these old new accusations, we were accused of it in Iraq and they are thrown at us in Al-Sham. And if you are surprised there is what is more surprising! We have been accused in Iraq that we kill the Muezzin if he says the Salats (praises) on the prophet peace and blessings be upon him after the Azaan or cut his tongue! Yes, if you are surprised there is what is more surprising! The hypocrites and the apostates have spread that the State cuts the fingers of the smokers! And that it forbids keeping ice in water because it is a Bida'a! and that it forbids carrying a fifth wheel in the car because that contradicts with the Tawakul! And that it forces the shepherds to dress the goats to cover its genitals, and that it... and that it..., and if you ask for more I will give you more matters that have been fabricated against us that are more surprising and weirder than that! We disdain from mentioning them, Hasbunallahu wa Ni'mal Wakeel. And all that isn't surprising since the prophet peace and blessings be upon him was accused with more than that, and worse matters have been fabricated against him, they said he was a sorcerer, and they said he was crazy, and they said that he was a fabricating liar who is aided by other people.

(Arabic poetry)

I seek refuge with the Lord of the House from every slanderer against us or insisting on falsehood
And an enemy who accuses of a demerit and innovating in the religion what we didn't attempt

Finally: we call Ahli Sunnah in general and the people of Iraq in particular to join the ranks of the Islamic State in Iraq and Al-Sham and we specify our people in Diyala, and especially the sons of the displaced families from Miqdadiya and others, since the State opens the door of recruitment to every Muslim who wants to do jihad against the Rawafid to support Ahli Sunnah, so wake up Ahli Sunnah, wake up Ahli Sunnah! Enough humiliation in the squares, there is no coexistence and peace between you and the Rawafid, Enough humiliation over humiliation the in the squares and if peaceful means really have retrieved or preserved dignity or ended falsehood the prophet peace and blessings be upon him wouldn't have shed one drop of blood, and Allah would have sufficed us the burden of jihad. Come to us youth of Ahli Sunnah, enough humiliation the in the squares, and woe to the Rawafid from the coming days, since hungry lions have been released, and woe to Ahli Sunnah from the Rawafid if they didn't carry arms!

(and to Allah belongs the might and to His Messenger and to the believers, but the hypocrites do not know)



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Greetings from your brethren



Fursan Al-Balagh Media

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Forget us not and the Mujahideen
from your Du'a