

# Fursan Al-Balagh Media Translation Section Presents

## English Translation

of Testimony of Sheikh Abu Al-Bara regarding the torture of the  
mujahidin in the prisons of the Internal Security of Hamas government



Published by

Ibn Taymiyyah Media Center

Dhu Al-Hijjah 1433 A.H

November 2012



**In the Name of Allah, the Most Beneficent, the Most Merciful**

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**Translation Section**

**Presents**

**English Translation**

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

(therefore, who fled and were turned out of their homes and persecuted in My way and who fought and were slain, I will most certainly cover their evil deeds, and I will most certainly make them enter gardens beneath which rivers flow; a reward from Allah, and with Allah is yet better reward) 195 Surah Aal-e-Imran.



Commentator: Days pass and the trials and tribulations increase on the people of Tawhid in the environs of Bayt Al-Maqdis, who they continue complain to their Lord the injustice and oppression of the relatives, and call their Ummah to stand beside them in the face of this horrific injustice which they are subjected to, so Allah prepared for them who support and aid them, and demand that they cease their harm, while many still are sitting on the fence between the victim and the torturer!

Today we and you listen to a new testimony, that carry a painful and horrific image, to what the brothers are subjected to from sheikhs, students of knowledge and mujahidin in the prisons of Hamas government, especially the notorious Internal Security Service.

And our speaker isn't an unknown person or only a nickname or kinetic name, but he is a honorable sheikh, fluent in several readings of the Quran, the people of Gaza Strip knew him of knowledge, virtuous manners and characteristics.

He had permanent lessons in his home and in the mosques, giving what he has from knowledge in Aqeeda, Sirah, Fiqh and rulings.

He was a mujahid for the sake of Allah, who doesn't know rest, entered in confrontations with the Jews, so the Hamas government chased him, and imprisoned and tortured him, until he ascended to his Lord a martyr – we reckon him to be so and Allah is his reckoner -, when he was shelled by the occupation warplanes with his colleague sheikh Abu Al-Waleed Al-Maqdisi may Allah have a wide mercy on them.

So let us listen to the answers of Sheikh Abu Al-Bara about his memories in the prisons of the Internal Security, and his message to the jailers and interrogators in it.

Sheikh Abu Al-Bara – may Allah accept him -: We ask Allah to give them guidance that is to begin with, and we ask Allah Almighty to give guidance to all the Ummah O’ Lord, but – Subhanallah – in my heart are sorrows from that treatment which we received in the jails of the Internal Security, certainly it was a treatment that we never excepted to so.

In the beginning, the imprisonment began by kidnapping at the mosque’s door, they gathered on us or on me and there was a bus or jeep for the Internal Security, of course they attacked me, and their arms were ready to shoot, and they handcuffed me and tightened the chains inside the bus by force and violence, then after that they took me to the Internal Security prison in Deir El-Balah.

In Deir El-Balah, I stayed there for one or two nights, then after that I was transferred to Gaza, of course in Gaza there were matters that we never expected, we used hear a lot about the prisons of Egypt, Jordan and America, but we didn’t expect for these conditions to be in the Internal Security prison, and we seek reward from Allah for all that treatment.

In the beginning the head is covered with a bag, you eat, drink and pray with the bag on your head, and the bag is never removed from your head, the jailer directs you inside the prison to the Qibla (direction of Mecca), and that depends on his intention and conscience, so many youth do not pray toward the Qibla – wa La Hawla wa La Quwwata Illa Billah -.

As for the cases of beating, pulling of the beards, and shackling hands and feet from behind, your hands are shackled, and your hands are combined under your legs, and your bread is pulled sometimes.

There is a jailer – I will never forget that from him – called “Abu Ramadan” from the “Jabaliya”, in one side you would be hanged standing, of course he might leave you standing for one or two or three months, we see him standing and the jailers come, and begin to beat and insult, and he beats you, and as I have mentioned before there is pulling of beards and insults and after that comes the interrogations, in all the interrogations he interrogates with you in matters in prison that you cannot imagine, for example the interrogator speaks to you about an action or operation against the Jews or about the arms or why are you targeting the Jews? Or what are the types of weapons that are with us? Or with our comrades? We didn’t expect such matters from Hamas movement in its prisons! But rather we expected that these prisons be for the agents and so on, do you imagine prisons in these conditions for the mujahidin for the sake of Allah!

Of course I witnessed these matters myself, and happened to me personally, they tied my hands from behind, and they used to pull my beard, like they have a problem with the issue of the beard, when they used to see someone with a beard they insult and humiliate him, the brother in prison when they took us they saved us from hanging, they took us to the cells, of course there are cells where you cannot breath air or see light, when they sued to

take us to these cells, after a period, the brothers used to happen to them what happens to me and others, I told them about pulling of the beards, shackling, beating and insults, and they used to say to me: “Alhamdulillah, what happened to you is very simple, and the brothers swear by Allah that their beard used to drip from sputum like water dripping from the beards after Wudu, they in the Internal Security prison used to spit in the faces of the brothers and their beards until it drips from sputum like it is dripping from water, these cases were present in the prisons of the Internal Security.

Some brothers were hanged like sheep, they hold the brother from his feet and shackle it with handcuffs or to a skewer, and they would hang him upside down, and they would ask him to confess, and they would say to him: “What weapons do you have? What do you have to fight the Jews? Subhanallah that is in the prisons of the Internal Security.

If there was a word to say to these people it is to make Dawah to them to return to their religion and reason, and fear Allah Almighty in themselves and in the people, and that they return to the religion of Allah Almighty, and not torture the mujahidin, but rather they should be in the front of resistance as their leaders declare, they say that their government is a government of resistance, but – Alhamdulillah Rab Al-Alamin – this government is only a government of resistance to certain factions of the Palestinian people, and for the rest of the people are prisons, killing, torture and pursuit.

Alhamdulillah Rab Al-Alamin, there is no mujahid in the land of Palestine (a real mujahid), who isn't safe in his home from the Jews and the Internal Security, with the grace of Allah Almighty.

This state of pursuit and daily chasing is not only on me, but it is even on many brothers.

This is what happened in the prison of Gaza, after that I was also imprisoned in the Internal Security in Deir Al-Balah area, we were passing through that area, and I and some brothers were detained in the prison of Deir Al-Balah, I stayed in the cell for around 12 or 11 days.

In the cell an integrator used to come called “Abu Ibrahim” from Bureij area – and Allah knows better – he is from “Dar Mahmud”, that man is known and he has pharmacy and is known to all brothers, he used to come to the cells after four or five days, he used com every morning of course to inspect his subjects in the cells, he would inspect them and see their conditions, maybe you think that he asks about the food or water and other needs!

Of course the jailer opens for him the door and he is standing and I see him looking in the prison, the cell is around 1m × 2m, in it is the toilet, and you eat, drink and pray in it, and your bathroom and you do all your matters is in this cells, and there is no bed or cover, and you have a blanket that you either keep it under you or you sleep on part of it and cover with the other part, it is up to you.

Of course he entered and opened the door from outside, and he stood looking, he doesn't respond to the Salam and doesn't say anything, he deals with you as a human being who doesn't deserve to live, and it was better that you were killed long ago, and you presence in

this cell and in these conditions is a grace that you don't deserve, so how do you want from him to respond to the Salam or talk with you!

The jailer opens the door and he is looking inside the cell, and looks at the man thrown in the cell, and it is same to all the cells, he comes out and says to the jailer: "You are keeping him in a cell that has a little ventilation, try to find for him a harsher cell, and keep him in it", this is the treatment in the prisons of the Internal Security, he wishes that they find for you a harsher cell and more tighter from the one that you are staying in.

Ok for what? What is the crime that he committed to keep him in a harsher and tighter cell.

In the interrogation, they take us in periods of the night, he wakes you up and makes you stand on one foot, and mocks you, when you are almost asleep, these are the conditions in the prisons of the Internal Security, we remained for 11 or 12 days on that status.

These are very simple periods, I ask Allah Almighty to make the brothers steadfast and preserve them, and not expose any human being to prison and captivity even to very simple periods.

This treatment if it continues for long (and it could have been longer), there will also be longer torture, insults and other matters.

After around 10 or 8 days in prison I got sick in prison, and asked to go to the doctor, and they refused, including that who is called Abu Ibrahim or "Abu Al-Abed" who is from Dar Mahmud.

Of course he absolutely refused to make me go to the doctor, and I asked him once and he refused to take me to the doctor, after he went, after 3 or 2 am, I saw those who came to receive the shift in their place, they saw me very sick, and they asked me: "What is wrong with you?", so they went to the interrogators to try to take me to the doctor, of course they remained trying but they couldn't.

They made contacts, maybe they phoned the director or maybe they phoned Abu Al-Abed or Abu Ibrahim, but they couldn't take me to the doctor before the afternoon, so I was very sick, and I wasn't able to breathe, it was like I was going to die.

Then they took me, and called for a vehicle to take me to the hospital, and there they gave me injections.

And they took me back to the promenade (the cell) once again, since this is your promenade inside the cell, either you die or become well, this is your place.

This is the treatment in the prisons of the Internal Security, and these are the conditions of the brothers in the prisons of the Internal Security, so if there was an advice: it is that they fear Allah Almighty, and return to their reason, and return to their religion, and preserve the mujahidin for the sake of Allah, and they also adopt this idea that is said by their leaders of preserving the jihad for the sake of Allah, and that they do the jihad for the sake of Allah,

and that they be a pickaxe of building for jihad for the sake of Allah in our land, and they shouldn't be in a war against the mujahidin, we ask Allah to forgive us and them.



Commentator: Ummah of Islam that's why sheikh Abu Al-Bara refused to hand himself over to the Internal Security service of the Hamas government, when they raided his home two months before his martyrdom, an preferred to pursuit instead of imprisonment, so he became pursued and wanted by it.

They spread his photo, waited the befalling of calamities for him, but Allah honored him by martyrdom on the hands of the criminal Jews, so that his memory be a stigma and a bad mark on the forehead of all who hunts, chases and tortures the Muwahidin.

So where are the Ulema of Islam to support the people of Tawhid! And denounce the criminality of Hamas against the mujahidin!

Since we swear by Allah they are in a place where their sanctities are violated, and their honors are besmirched.

Peace and blessings be upon him said: "If a Muslim is being insulted and degraded and his honour besmirched somewhere and another Muslim leaves him helpless, Allah would leave the latter helpless on occasions when he would need help. And if any Muslim helps him in when he is insulted and degraded, Allah shall help him when he would need help". (Narrated by Ahmed and Abu Daud)

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**Greetings from your brethren  
At  
(Furasn Al-Balagh Media)**



**Forget us not and the Mujahideen from your Du'a**