

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ



Statement from the judiciary council of Harakat Al-Shabaab Al-Mujahidin

Declaration about the establishment "Office of Repelling Grievances"

Alhamdulillah who said in His dear Book: (Verily! Allah commands that you should render back the trusts to those, to whom they are due; and that when you judge between men, you judge with justice) 58 Surah An-Nisa, and Allah bless His noble prophet who said: "All mankind is from Adam and Eve, an Arab has no superiority over a non-Arab nor a non-Arab has any superiority over an Arab; also a white has no superiority over black nor a black has any superiority over white except by piety and good action". And on his family, companions and those who followed him with beneficence to the Day of Judgment, then:

Islam has come and in the essence of its purposes is preserving the Moslem to be happy with a secure life where he doesn't see in it injustice or lack. And the characteristic of life in it remains standing on justice and fairness, for the purpose of caring of the rights and performing the duties, and the human history in its various countries and times didn't know a call to justice as that it know under the shadow of Islam. That justice that cannot be except by following the Sharia of Rahman and implementing the Hudud that he imposed on His slaves, and it's a right for all people and even for who differ in Aqeeda. Allah Almighty says: (O you who believe! Stand out firmly for Allah as just witnesses and let not the enmity and hatred of others make you avoid justice. Be just: that is nearer to piety, and fear Allah. Verily, Allah is Well-Acquainted with what you do) 8 Surah Al-Maeda, and the Almighty says: (Lo! Allah enjoineth justice and kindness, and giving to kinsfolk, and forbiddeth lewdness and abomination and wickedness. He exhorteth you in order that ye may take heed) 90 Surah An-Nahl, and the Almighty says: (Verily! Allah commands that you should render back the trusts to those, to whom they are due; and that when you judge between men, you judge with justice) 58 Surah An-Nisa

History wrote for us in the biography of our messenger (peace and blessing of Allah be upon him) stances of justice will remain a lamp that guides humanity through all times. It's narrated from Aisha may Allah be pleased with her, The people of Quraish worried about the lady from Bani Makhzum who had committed theft. They asked, "Who will intercede for her with Allah's Apostle?" Some said, "No one dare to do so except Usama bin Zaid the beloved one to Allah's Apostle." When Usama spoke about that to Allah's Apostle (Sallallahu 'Alaihi Wa Sallam), Allah's Apostle (Sallallahu 'Alaihi Wa Sallam) said, (to him), "Do you try to intercede for somebody in a case connected with Allah's Prescribed Punishments?" Then he got up and delivered a sermon saying, "What destroyed the nations preceding you, was that if a noble amongst them stole, they would forgive him, and if a poor person amongst them stole, they would inflict Allah's Legal punishment on him. By Allah, if Fatima, the daughter of Muhammad stole, I would cut off her hand." (agreed upon by al-Bukhary and Muslim).

Thus the Islamic history is full with stances of people who don't fear the blame of any blamer, when the Haad would be implemented even on the Amir, and the right is taken even from the Moslem Caliph, and we remember the stance of Amir Al-Mu'minin Omar bin Al-Khattab (may Allah be pleased with him) when he rules for a Christian from Egypt to beat the son of Amr ibn Al-`As his Wali of Egypt as a punishment. And this is Ali bin Abi Talib (may Allah be pleased with him) sues a Jew who took his shield – when he was Amir Al-Mu'minin – and the judge rules for the Jew and the examples of implementing justice in Islam is countless.

On the steps of the righteous elite, the general judiciary council of Harakat Al-Shabaab Al-Mujahidin after the remarkable success which was achieved by the Court of Repelling Grievances in the two Wilayas of Lower and Middle Shabeellaha for settling the conflicts between the Moslem society decided to the expansion of this to cover the grievances that are committed by the people of power and authority in the land from Amirs, officials and soldiers to repel the grievances on the people and redressing the oppressed from his oppressor even if he was a Wali. And the work of this court will currently begin in the two Wilayas of Lower and Middle Shabeellaha, and there are preparations conducted in all the Islamic Wilayas to activate this court.

We ask Allah Almighty, to give rightness to those in charge of “Office of Repelling Grievances”, and guide them to His paths and give wisdom and unmistakable judgment to rule between people with justice, so that the Moslems in the Islamic Wilayas can live with complaining of losing rights, and don’t fear injustice, but rather they can enjoy the justice of Islam which was chosen by Allah, the Almighty said: (Help ye one another unto righteousness and pious duty. Help not one another unto sin and transgression, but keep your duty to Allah. Lo! Allah is severe in punishment) 2 Surah Al-Maeda. **وصلى الله على نبينا محمد وعلى آله وصحبه وسلم.**

Publication of Al-Kataib Media



Muharam 1433 A.H. corresponding December 2011

Don't forget your brothers the mujahidin in your Dua